

**2023 JUDGES CUP TOURNAMENT**

**Age Group: U15Boys**

Website:

whysa.com

**LOCATION:**

**Simmers-Young Park**

Field Address:

339 American Spirit Rd, Winter Haven, FL 33880

**FIELD**

**COORDINATOR(S):**

**Dave Rounds, Angel Neubrand**

**Date: 12/2/2023**

**DIVISION: WH PINK**

The Judges Cup is an opportunity to play teams in other leagues with comparable records for the purpose of achieving better competition. Each team is guaranteed a minimum of two games. Home teams are listed first below. All teams must be prepared with an 'alternate jersey' in the event of a color conflict. **Four** teams will advance to Day 2 based upon a point system which includes such factors as wins, most points scored and least points allowed. See the Judges Cup Competition Rules for additional tournament rules. It is possible to advance to Day 2 even if you have a loss. Teams advancing to Day 2 will be announced in the evening of Day 1.

**Please do not request decisions on the field after the games on the Day 1, as an error might cause an upset.**

Game#	Opponents	Field #	Time
1	1v2	6	9a
2	3v4	6	10:30a
3	5v2	6	1:30p
4	1v3	6	3p
5	4v5	6	6p

Team #	Team	Coach	Phone	Email	Color	Sponsor
1	U15B AYSC 1	Francisco Coyt	8633077478	<a href="mailto:coytfrancisco@gmail.com">coytfrancisco@gmail.com</a>		
2	WH 2009-11B Lime	Jose Villalba	860-335-8482	<a href="mailto:jewelryjose@hotmail.com">jewelryjose@hotmail.com</a>	Lime	
3	WH 2009-11B Orange	Connelly Schneider	352-789-5259	<a href="mailto:Firestarter3204@gmail.com">Firestarter3204@gmail.com</a>	Orange	
4	U15B NLYS 2	Mario Reyna	813-613-1871	<a href="mailto:marioireyna1976@gmail.com">marioireyna1976@gmail.com</a>	black	
5	U15B SCSC 3	Michael Pressley	863-712-6002	<a href="mailto:michael.pressley19@gmail.com">michael.pressley19@gmail.com</a>	org/grey	

**SUNDAY**

Game#	Opponents	Field #	Time
1	1 vs. 4		10:30 AM
2	2 vs. 3		12:00 PM
3	Winner of #1 vs. Winner #2		3:00 PM

**2023 JUDGES CUP TOURNAMENT**

**Age Group:** U15Boys  
**Website:**  
**LOCATION:** Lake Parker  
**Field Address:** Lake Parker- 910 Granada St, Lakeland FL 33801  
**FIELD COORDINATOR(S):** Chuck Lynch 863.698.5736 Recreation@swancitysc.com

**Date:** 12/2/2023**DIVISION:** SCSC Purple

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Game#	Opponents	Field #	Time
1	1 v 6	1	8:00am
2	2 v 5	2	8:00am
3	3 v 4	1	9:45am
4	1 v 5	2	11:00am
5	2 v 4	1	1:00pm
6	3 v 6	2	1:00pm

Team #	Team	Coach	Phone	Email	Color	Sponsor
1	WH 2009-11B Silver	Linda Ramirez	863-651-3135	linramirez06@gmail.com	Silver	
2	U15B NLYS 3	Eva Okereke-Enechukwu	443-980-2011	eva_okereke@yahoo.com	kelly green	
3	U15B SCSC 5	James Sanders	863-262-1682	<a href="mailto:J5_SANDERS@YAHOO.COM">J5_SANDERS@YAHOO.COM</a>	org/grey	
4	U15B AYSC 2	Al Pecina	8636049371	<a href="mailto:chulipan01@aol.com">chulipan01@aol.com</a>		
5	U15B SCSC 6	Rossario Bello	904 910 3343	chuybello@gmail.com	org/grey	
6	U15B SCSC 4	Mike Moua	813-313-7423	maxmua@yahoo.com	org/grey	

**SUNDAY**

Game#	Opponents	Field #	Time
1	1 vs. 4		10:30 AM
2	2 vs. 3		12:00 PM
3	Winner of #1 vs. Winner #2		3:00 PM